

**Juniper Point Village Improvement Society
Membership Application – 2017**

**Membership Fee Schedule for each Household
Owner/Associate/Off Point/Renter**

Full Season Membership	\$200.00	=	\$ _____
One Month Membership	\$110.00	=	\$ _____
Two Week Membership	\$ 65.00	=	\$ _____
One Week Membership	\$ 40.00	=	\$ _____

Dinghy Tie-up Fee

THESE FEES ARE IN ADDITION TO THE HOUSEHOLD MEMBERSHIP FEE ABOVE

(per boat at JPVIS floats: Moore's Landing/JPVIS Dock)

(request 12' length or smaller, 15 hp motor maximum and 150 lbs. maximum; please indicate which dock)

Full Season	number of boats _____	x	\$250.00	=	\$ _____
One Month	number of boats _____	x	\$140.00	=	\$ _____
Two Weeks	number of boats _____	x	\$ 90.00	=	\$ _____
One Week	number of boats _____	x	\$ 50.00	=	\$ _____

Tennis Fee Schedule

THESE FEES ARE IN ADDITION TO THE HOUSEHOLD MEMBERSHIP FEE ABOVE

tennis fees are per player and must be paid in advance for use of courts)

List names of all Adult and Junior (<18 yr.) tennis players. **Please circle** whether Adult (A) or Junior (J).

_____	A/J	Full Season Adult	number of players _____	x	\$175.00	=	\$ _____
_____	A/J	One Month Adult	number of players _____	x	\$100.00	=	\$ _____
_____	A/J	Two Week Adult	number of players _____	x	\$ 60.00	=	\$ _____
_____	A/J	One Week Adult	number of players _____	x	\$ 35.00	=	\$ _____
_____	A/J						
_____	A/J	Full Season Junior	number of players _____	x	\$ 60.00	=	\$ _____
_____	A/J	One Month Junior	number of players _____	x	\$ 35.00	=	\$ _____
_____	A/J	Two Week Junior	number of players _____	x	\$ 25.00	=	\$ _____
_____	A/J	One Week Junior	number of players _____	x	\$ 15.00	=	\$ _____

Tennis "Six-Pack"

(ONE COUPON BOOK MAXIMUM PER HOUSEHOLD MEMBERSHIP

to purchase to offset guest fees for 6 days of playing tennis – no exceptions!)

One coupon book - "Six-Pack" \$ 25.00 = \$ _____

Late Fee (if paid after June 1, 2017) \$ 15.00 = \$ _____

Grand Total (sum of all amounts entered) \$ _____

Please make check payable to JPVIS and mail this form with your remittance to:

Treasurer, JPVIS
P.O. Box 498
West Boothbay Harbor, ME 04575

Name/s: _____ Summer address: _____
PLEASE PRINT

Nickname/s: _____

Email: _____ Summer Phone: _____

Alt. email: _____ Alternate/cell Phone/s: _____
(If any, e.g. spouse, partner)

Winter address: _____

Winter Phone: _____